

**MEETING**

**HENDON AREA COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 13TH JANUARY, 2016**

**AT 7.00 PM**

**(OR AT THE CONCLUSION OF THE HENDON RESIDENTS' FORUM BY  
8.30PM, WHICHEVER IS EARLIER)**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF HENDON AREA COMMITTEE (Quorum 3)**

Chairman: Councillor Brian Gordon LLB

Vice Chairman: Councillor Val Duschinsky

Councillor Maureen Braun

Councillor Tom Davey

Councillor Nagus Narenthira

Councillor Charlie O-Macauley

Councillor Dr Devra Kay

**Substitute Members**

Councillor Adam Langleben

Councillor Sury Khatri MSc (Lond)

Councillor Ammar Naqvi

Councillor Hugh Rayner

Councillor Joan Scannell

Councillor Mark Shooter

Councillor Zakia Zubairi

In line with the Constitution's Public Participation and Engagement Rules, public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting 10AM on Friday 8 January 2016. Requests must be submitted to [sheri.odoffin@barnet.gov.uk](mailto:sheri.odoffin@barnet.gov.uk) 020 8359 3104

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: Sheri Odoffin [sheri.odoffin@barnet.gov.uk](mailto:sheri.odoffin@barnet.gov.uk) 020 8359 3104

Media Relations contact: Sue Cocker [sue.ocker@barnet.gov.uk](mailto:sue.ocker@barnet.gov.uk) 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the Previous Meeting	1 - 8
2.	Absence of Members (if any)	
3.	Declarations of Members Disclosable Pecuniary Interests and Non-Pecuniary Interests (if any)	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions and Comments (if any)	
6.	Matters referred from the Hendon Area Residents Forum (If any)	
7.	Members' Items - Brookside Walk, Brent Park - Play Equipment	9 - 12
8.	Progress update on Hendon Area Committee Actions	13 - 32
9.	Hendon consultation on Mowbray Road, HA8	33 - 40
10.	Hendon Shirehall Lane, NW4 – Review of parking	41 - 48
11.	Petitions	49 - 54
12.	Forward Work Programme	55 - 58
13.	Any Other Items that the Chairman Decides are Urgent	

### FACILITIES FOR PEOPLE WITH DISABILITIES

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